

CV-16-HS-1368-9

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA

FILED

Plaintiff Identification Number: 271564

Adrian Tallez Jr.

Enter above the full name of the plaintiff
(in this action)

vs.

Warden: Angela M.ree

Warden: Bolling

Coordinator: Shirley Price

Inmate of State of Alabama

Enter above full name(s) of the defendant(s)
(in this action)

Previous lawsuits

A. Have you begun other lawsuits in state or federal court(s) dealing with the same facts involved in this action or otherwise relating to your imprisonment?

Yes () No (✓)

B. If the answer to (A) is "yes," describe each lawsuit in the space below. (If there is more than one lawsuit, describe the additional lawsuit(s) on another piece of paper, using the same outline.)

1. Parties to this previous lawsuit:

Plaintiff: _____

Defendant(s): _____

VOL. AUG 22 2016
NOTICE TO FILING PARTYU.S. DISTRICT COURT
It is your responsibility to notify the clerk in writing of any address change.

Failure to notify the clerk may result in dismissal of your case without further notice.

2. Court (if Federal Court, name the district; if State Court, name the county)

3. Docket number

4. Name of judge to whom case was assigned

5. Disposition (for example: Was the case dismissed? Was it appealed? Is it still pending?)

6. Approximate date of filing lawsuit

7. Approximate date of disposition

II. Place of present confinement Donaldson Prison - Bissell, ALA

A. Is there a prisoner grievance procedure in this institution?

Yes () No ()

B. Did you present the facts relating to your complaint in the state prisoner grievance procedure? Yes () No ()

C. If your answer is YES:

1. What steps did you take? Wrote to the Warden

numerous of times

2. What was the result? I was ignored

D. If your answer is NO, explain why not:

II. Parties.

In item (A) below, place your name in the first blank and place your present address in the second blank.

A. Name of Plaintiff(s) Atrian Talle TR

Address 100, Warriner Lane, Bessemer, ALA, 35023

In item (B) below, place the full name of the defendant in the first blank, his official position in the second blank, and his place of employment in the third blank. Use Item (C) for the names, positions, and places of employment of any additional defendants.

B. Defendant Angela Miree

Is employed as Warden

at Donalson Correctional Facility

C. Additional Defendants Shirley Price, Prison Coordinator
Warden Boling,

IV. Statement of Claim

State here, as briefly as possible, the FACTS of your case. Describe how each defendant is involved. Include also the names of other persons involved, dates and places. Do not give any legal arguments or cite any cases or statutes. If you intend to allege a number of related claims, number and set forth each claim in a separate paragraph. Use as much space as you need. Attach extra sheets, if necessary.

I am being held illegally, confined in solitary confinement, without any exercise time, for 24 hours a day. With no library, privilages, NO access to Church.
And I am under constant threats of being beaten if we complain, There are no due process at all, of my rights that are being violated, we are only told

that we are in a program but once we complete the program they still hold us, in a 2 man solitary cell for 24 hours a day. Sometimes they even skip showers us.

V. RELIEF

State briefly exactly what you want the court to do for you. Make no legal arguments. Cite no cases or statutes.

the plaintiff ask and beg for the court to release me from solitary confinement, and to be paid in Monetary value for each day that I have been held in a cell illegally, and that the defendant's in this case be fined or punished if not done.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____

Adrian Wallay

SIGNATURE

ADDRESS William E. Donaldson (Correctional

Institute, 100 WARRIOR Lane

Bessemer, AL, 35023

AIS# 271564

RECEIVED
U.S. DISTRICT COURT
N.D. OF ALASKA

William L. Morrison, Esq., Prostitute

101 Seward Street

Juneau, ALA, 35823



United States Post Office
Northern District of Alaska
Hugo L. Black U.S. Courthouse
4729 5th Avenue
Anchorage, Alaska 99503
August 20, 2016
SECURITY